

Secret Intelligence Service

Sketch Notes - Mind Map

Room 15

(C-I)

On the Treatment and Maltreatment of Women

The New Mind War

"The reality is that the world of people is not a safe place to be, the idea that all can exist together in some kind of harmony is an utterly preposterous suggestion, the safer it can be made therefore makes appeal to what is human nature at its heart and this, put in to practice wherever and however."

(C-I)

"If people are prepared to accept that our presentation; that through the female comes the beautification of life, then and because of the way they are, will feel it apostate to their own nature."

(C-I)

"I agree with what you said; the appeals to reifications - delusions that the human mind is very adept at, rather than become extinct which they ought, have become more of burden now that people are closer together. Those who live in these appeals won't agree, because they think their fantasies are reality, but the resulting psycho-pathology is indisputable."

(C-I)

"There is barely understanding of the nature of human beings, let alone the nature of the planet and its place in the infinite scheme, yet there are those claiming part of some intimate cosmic arrangement. Such concepts are stupid and the saddest contrive that the capacity for thought can conjure."

(C-I)

If a world view is made up of entrenched perceptions, these being felt certainties and expectations based upon them, it is therefore almost impossible to facilitate change?

If the young are never submit to critical thinking via an educational environment because the facilities hardly exist, then as adults one cannot realistically expect critical thinking to somehow remarkably appear?

Once an idiot, always an idiot?

Who is at fault, the person or the system?

What things are of value therefore, things that have none whatsoever and are seen otherwise? It's a sad indictment on the lives of many.

One accusation which abounds is that we are imploding, is the fact that there is no cohesive element that binds society, rather, plenty that cannot bind it and these being lived out all of the time?

Whose society?

Are we trying to impose an elitist philosophy where it has about as much chance of success as that of winning the lottery?

If big corporations are telling that for example, their food and the way it is bought is wonderful and it is believed, is there any point challenging it in the vain hope that a few will see it for what it really is? Why bother?

The propensity toward delegating the authority over life to a "'space being with a beard'" is widespread and has a place in the schisms, divisions and hostilities which abound and also worm their way into ideas regarding, not just what we are told to eat, but everything. Therefore if there is supposed divine sanction for ill-health, likewise, why on earth should we give a damn?

I would say there was no point, looking at it from that point of view. Nowhere is utopia, but we work hard to make it the next best thing. Implosion is an awkward concept because it depends on where you are looking at it from and the factors fraught with subjective views often competing for legitimacy.

Actually the designation idiot was a psychological trait up until I can't recall exactly when. It has been dropped of course.

I suppose examining what male traits are is a good starting point and I would hasten to suggest that whatever these traits are supposed to be, they are not universal. By this I am specifically referring to the 'real man' conception which is constantly being fed into the collective psyche because it's not the case for all.

I say this because you have to ask how many can live up to the supposed ideal? Attitudinally, a control requirement is typified in much we are witness to, and into this, women appear to fall as subject to it. I say appear, because that's all it is, appearance.

There's a whole lot of reinforcement bound up with where instinctual desire finds outlet, the creating and maintaining of a social world where somehow women are seen as the takers, men the givers and so on, in the desire to effect control via viewing the value of something on a scale of its capability as a weapon. The latter seeming to denigrate what is not and in this category ironically, lives who owns the most power of all, which is why there is the felt need in a male dominated society to cover it up, or try.

It's truly a travesty of the era we are living in, when notions of power are seen as being those of stealth - which has war as its ultimate end point. Any modern war, I refer to a war engaging the weapons that now dominate the arena, renders the whole conception of male fighting as utterly meaningless because there would be only one instantaneous outcome. This does not negate the thrust toward aggression, as we do see. Though this is obvious, as I said, it won't halt the impulse.

I was looking at the drawings by the WWI artist and surgeon Henry Tonks, one would assume justifiably (though wrongly) that documenting the effects of aggression to this graphic extent would terminate in minds, the desire to effect such an outcome. It does not and never has, rather, does the opposite.

What pisses me off is how any view that undermines the bravado ethos comes under attack. It's easy to see this at work, the defeminization, the subordinating of emotion which is propaganded as essentially feminine being some kind of excess baggage to that of outward demonstrations of power (for example the driving

of a fast and noisy car, the wearing of fatigues if not in the armed forces, men fighting while women wash the dishes).

We've discussed this before, that real power to control and to destroy resides within emotion, in what women wield and this strikes terror into the whole male thing. I can't say much about this here, but if someone (male) is going to be set up, compromised I mean, it's done and very effectively via an assumed relationship with a woman and into which the male becomes engulfed, destroyed completely if need be, however or whatever appeal is made to fight her effect. It makes no difference who or what the male professes to be, or where they domicile.

When we take a glance around, outside of our protected and perfect sanctuary, there is a question that jumps back and which is; what point is there in bravado? You see this mostly in attacks on femininity which abound and which are typically aimed at men who are; predisposed to art, to certain colours, to wearing certain clothes, to having a certain hairstyle, to owning a certain type of vehicle, to speaking a certain way, to doing a job which does not necessitate bonding with other males, to men who write (literary, poetic works), to being a vegetarian, to those not drinking beer, to those who are vegetarian, vegan, to those who are body conscious, et cetera, ad nauseum.

It's interesting to me how testosterone is peddled all over the place along with pictures of hypothetical results (becoming muscular, thus being able to fight better, impress other men, to jump into battle in a fantasy, not reality) and the first thing that is prescribed for prostate enlargement is a testosterone inhibitor, very essentially though not described as being, a feminization process (the alternative is castration).

Women need testosterone via junk food like we need poison.

In my opinion, though I've not studied it in great depth because it's depressing; with the onset of TV following the war, people just began being receptacles for ideas that are muck, whereas before there was more of the female admiration, often being engaged via literature and art especially. This, which I see as very evident because the evidence is here, was trampled upon by the pathetic onslaught which has resulted in what now abounds. A supposed good film is a film where more people are beaten to death, likely tortured first so to hold the indignity, the

heroes are the obvious jerk. And it's all so very synthetic, though pitifully seductive and marketable.

De-feminizing women - if nothing other than what presents in the moment has been known, then what can we expect? Mass produced crap junk called clothes, steroids that cause bodies to fill out leggings and size XXXL T-shirts? Noise coming from all directions telling to support this male-made fantasy, even if the end result is that women look like men as a result? That those men die from that very process?

Must rush, but have more to say.

Olga, you should say what you really think!

(C-V) Question: Are you of the opinion that mass communication in this time has been commandeered? The internet, apart from it requiring the exact same physical response, to a machine, do you think it can it be viewed as a facsimile of the human mind and its disorders and which those using it are susceptible? These disorders are human psycho-pathologies, its users in the first place or some, many. Is it possible to step beyond its thinking while using it?

Another way of seeing it is that the internet is an act of war (as you say, it is weaponized) and its adherents who can't bear certain aspects of life that present (that others present) are compelled to war against and in so doing precipitate a response in kind. Years ago before the internet and before TV, I suppose, this awareness did not exist in anything like the same extent and so can ask; what of peace of mind? A blissful UN-awareness.

(C-V) The whole thing is weaponized, if not overtly, the aggressive impulse is implanted at the outset. If it is coloured as being something else, it's not long before the real thrust evolves if and when the requirement is there. You have to look at the extent to which the content of a person's life world illustrates this. It's not that rewarding an activity.

Some would refer to idealization of the female and see an issue with it, wholly based on where they are coming from, the fact that such idealization is the very opposite of what they think it should be, for the male.

TV is different in that it is indoctrination in one direction; you just watch pewk, whereas the internet is much worse because of the interactive designs that can be built into interactions, designs being very careful and calculating in their grip of the psyche, depending on who is responsible for them.

You said "blissful unawareness" which I find awkward in that it is absolutely possible to remain psychologically intact, but we still have to be subject. We know about ourselves, who and what we are, there is nothing manipulative that can seep through our castle walls.

I like what you referred to as singularity, it's from Derrida, part of our seminar programme on self-awareness and control. When you consider all of the stuff that is accoutrement and which forms the basis of outward character, what most actually see and react to, stripping this away completely, including the machine responses built into life these days, the result is interesting. "What am I really and if you could know, could you attribute value in the sense of value that is attributed to accoutrements? The answer is no, because I am not these, I am something else entirely. I don't think many are capable of relating to us in this way, it requires a plunge into a very personal space, a disregarding of societal, attributed synthetic values.

Looking at it from a different point of view, the question; "Who are we?" the answer is a fundamental axiom upon which everything stands. I am referring to esprit de corps - ethos, the essential essence, and in this information war, it is absolutely necessary first to define ourselves and second to try and allow those within and without to see and feel it. This is both easy to do and not so easy for many to accept, even among those living here, though I think they should accept it. I am not referring to nationalism or patriotism per se, though these do form a composite part. It has to be felt not merely spoken about.

The accusatory response is usually along the lines of identifying qualities domicile elsewhere and I have said that the reason for this is the information war which places our very selves under constant attack, eroding away what we have always been.

After the war and particularly when the TV began bombarding minds with hollow and meaningless shit propaganda from the USA, the notion of esprit de corps began to fragment and the result

was that many never felt what their predecessors certainly did, by and large. It's too easy to create exaggerated fantasy, in terms of people and ideas and these be taken up, the result being a nation consisting of a confusion of values and associations from all over the place.

I was watching a video report showing a group of people, mostly British by the way, laughing and jeering at one of the Household Cavalry on duty outside of the Palace. The fact that they felt only amusement in tradition and all that is built into it is very alarming, a part of the world they dismiss as being funny compared to the world they think they are part of. What is the world they think they are a part of? What or who created it?

(C-V) I would say the treatment or maltreatment of women (though not confined to women) under the auspices of regimes which are exclusively male controlled is a central issue.

I'm going to ask you a question and I know it will inflame you and your computer's circuitry, I mean set you and it on fire. Here it is;

What of being given lashings for infringing dress codes, such as by women wearing trousers, appearing provocative, saying what they think, demanding equal rights?

(C-V) My hands are tied because of the requirement for political correctness.

I can say that there are very good reasons why we are eons better than the rest, was better, is better, and always will be better.

If I was treated in such a way, I wouldn't show that it hurt and after, I would say, "Is that it? Is that all you can do, I was expecting more."

On a slightly different topic, let's discuss keeping mentally and physically fabulous. There's an initiative to get the police in shape, the Met were told, get in shape or get out of the Force. I enjoy this topic. It's that hardly anyone agrees with a single thing I say, but I can say all that I want (on this subject).

We can discuss it here, if you would like :

It might become a bit disjointed as we move backwards and forwards across issues but a useful point to begin is by saying that if you take a look around and at others, does it become apparent that health in a broad sense is an issue? What is it that the question asks and where might an answer be coming from? The reason this is a good place to start is that making such an assessment says a great deal about the person asking the question or indeed, if it is even understood let alone valued. As I've said before, when people are bombarded by information and in 3D format which is intended to reinforce what is never questioned by the people it is aimed at, which is most, there becomes a state of mind where to think this way (questioning) requires thinking about oneself, because a collective sameness is the norm and this is not the person, it is something else.

Almost everything presented to the senses is someone else's world view and has a profit motive as the main thrust, couple this with the propaganda that is intentionally destabilizing in nature, other countries aim this at the UK for reasons known to them, it becomes awkward for many to shake free, to identify and focus on what is meaningful. In this, lives the question; how a person feels because it colors how others are seen.

We have evolved into a society that has shifted focus away from upon the person per se simply because the person has delegated the authority, the control over to the wider collectivity. I'm referring to how a person is supposed to think. It's easy to see how this is manipulated especially with regard to what others want to sell and food for example, because it is a necessity, is a perfect illustration of this.

If you take a look at the propaganda around food it becomes obvious but not to those who are led into its prevaricating status, that this is a good thing, it brings this that and the other with it, a milieu of brightness, cheer and so on. Whereas the truth is that it creates a clone like collectivity unable to question its premise and can't obviously question its deleterious effects not just upon a person's health, but society as a whole.

The kind of food I'm referring to is peddled in ways that are the very opposite of its actual benefit as food. Fast food junk is not the only culprit - the machine patterns of behaviour that are induced and valued by its participants, but much of what you see in the supermarket.

Food is both feminized and masculinized, not only via information regarding content, but via packing.

We've come a long way in the UK with the honesty issue, that there are many ways to buy proper food, but the imported muck propoganda still abounds along with its lying visage aimed at everybody. I'm referring to the accounts that, according to some there are millions starving here, which is so utter not true as to be laughable.

A person in the first instance has to realize this status, that what others are saying is for their benefit alone and the stuff they are hawking is more often less good than that fed the dog. In addition, the more that is paid the worse it becomes.

If a person does not step out of this syndrome and begin seeing others as victims, it's unlikely there will be an inward process of self-evaluation.

We can talk about what self-evaluation entails because once it has begun, a whole new world is entered and a journey into a state of being so very different than what was discarded. Others might be viewed with disdain for their distance in this, but how important is that?

The phony mentors who peddle ideas and with the intention of making clones in their image will be thrown in the dustbin, along with their messages.

Food stuffs, besides being wrapped in utter lies regarding health are those containing; high fats, high sugar content, artificial sweeteners, colourants, growth hormones, alcohol and so on.

I'll also look at the lengths the industry (poison food) reaches in order to protect itself, an issue for the person because questioning the authenticity of habits, rituals and all that goes along with that, is difficult at first. It's no different to the messages tendered so to seduce into debt and consequent enslavement. We can discuss that too because it's impossible to feel good while owned by credit card companies and the like who are telling how wonderful life is going to be with the new car, gadget, gizmo, har, har.

In addition, there is the question of maleness in much of this, I refer to the images around eating meat and those tendered so to emasculate, feminize, others who might feel tempted to

question what these images actually mean. They mean nothing whatsoever and form a part of much that is problematic. To pump images of bravado with statements pertaining to 'real men eat real food'. The real food in question is laced with what no one, men and especially women need - steroids. The effect has been a catastrophic health blizzard.

I also must place this in context and I did mention the efforts by foreign states to propaganda what is flagrantly not true. I am a Psyop person so I'm acutely sensitive in this. The meaning of life here in the UK is illustrative of a rich picture of immeasurable beautiful content, within which the person can explore, it's all here and this is the point, that the foreign states where this not the case and they know who they are, use ideas which are ridiculous in doing this. We don't have to work until we are eighty years old, there are free courses of study on every subject and every level, there is monetary help with almost everything and health care is free. If you look at the foreign States intent on undermining us, it's rather obvious that the reverse is the case for them and more often than not the real issues are swept under the carpet in favour of more false propaganda aimed at their own. So context is important and the point being that it's much easier here to begin or enhance personal awareness than it is elsewhere, though they would contest that obviously. Rule Britannia.

(C-V) Might I just ask if it forms a part of the anti-propaganda effort? According to the U.S. State Department we're losing the information war to jihad. The reason I'm asking you is that to me, and as we've talked about this, any effort of this nature must begin with an examination of who we are, because who we are has to become a projection to the extent that it overwhelms any other significance directed toward us.

(C-I) Are you beginning with a critical stance, wherein who we are is not a consequence for most, though it should be and the flaws, the fact that most are confused on the issue becomes ammunition for those wanting to, and apparently successfully, undermining us.

On the subject of 'one's inner journey', I think there's a magic to be felt, when what is meaningless is seen for what it is. Much is that way and whether or not it has profiteering as the reason is an issue. If citizens are socialized into a world of surface and immediate gratifications and these are filled with what has nothing of consequence, how do you change this? Is it by providing an example, an exploration?

What is it about ownership of items of value? Accoutrements is a good word. These are not the person, as I've said, but something that supports, but in this is a perceived value of the person, outwardly and never encouraging a reach to what lives within.

If we've become a clone collective I don't think this can be changed, but on an individual level, when health is an issue, it is arguably an important starting point. Health is not just about exercise and diet, but about inner meaning that holds symbiotic associations; with what is possible, with what holds beauty at its core. Plenty does not, and by implication, nor does a citizen's life as a consequence.

Going with the flow is the norm. How do you step away from this flow when it is seen as expectations being fulfilled?

On the topic of diet, how many question what is presented? Not so many because they are dissuaded from doing so via reinforcements which abound.

I agree, there are so many avenues of fulfillment to pursue in the UK, but are they seen as being such is the issue. It's likely that if the suggestion was tendered; explore the history and the culture, it would be greeted by cynicism rather than enthusiasm, in favor of the TV, a computer game, immediate impact movies, the latter crammed full of instinct to kill gone berserk. I know we've talked about this, but in any change program you have to examine how this manifests, as Brits becoming quasi American male hero pewk.

To reject this and begin on a path of inner exploration is, I would say, a very difficult process because what is meaningful are associations that hit between the eyes and are constantly being reinforced. "I'm not myself but constituent parts of shoot em up cops, pistol whipping hoodlums, guys who can fight." All of this wrapped up in the real man thing and real men eat real food. It's all rather pathetic.

In the US there is little to no patronage of the Arts any longer, valuable knowledge is associated with the syndrome I just referred to, learning to shoot, of a mind that the country can go kick butt, and so on.

There's a reality that bears no semblance to the fantasy and this is very often swept under the carpet.

(C-I) Here are a few thoughts, I haven't time to finish but can expand later.

It conjures an image of meaningless response to the world, the constituent of which is open three dimensional space, a blank, void of the qualities that can be responded to, and is a sad state of affairs. It is sad because there is incongruence, an evolutionary capacity to create anything at all that conscious minds find solace in, while ignoring, consciously or unconsciously the only items that can be presented to the senses.

X cannot find sanctuary in sense data but finds it in creative use of language, analogies, that provoke pictures and meanings associated with them which do not exist.

X and Y engage in conflict over competing non-existing, products of the process of making analogies.

XY and Z disengage from the reality whereby sense data create the world via a relationship thereof and replace it either wholly or in part by an appeal to insubstantial projections - twist it around.

(C-V) When you refer to a mind being an open space, a void, is it realistic to see it this way? The reason I ask is because it's extreme, more likely that the contents of the mind are not valued by the carrier, and are easily displaced. I think this is simplifying a lot, but it's necessary here to simplify.

What of the mind of X, as you describe, are there not methodologies at play that affect how X perceives, intentional methodologies containing messages intended to leave powerful meanings - whether we see these meanings as actually meaningful (we don't) is not really the issue, is it? In addition, these messages are not always true, the meanings false, it's the change of mind that is the desired result.

But I do see that if someone (X) is unable to reciprocate the multifaceted and complex arrangement of offerings inherent within its beauty and which the natural world presents to the senses, not even to acknowledge their existence let alone importance and dignity that should be accorded, to descend into a world of make-believe and then to assume that make believe is deserving of importance and dignity, then the precursor; void, empty space - has a great deal of weight.

So you are saying that the incapacity to empathize with the real world in favor of one residing in abstraction and which via the process of analogy has the attributes of the real world is pathological?

X takes a walk in the garden. X sees the garden, but attributes nothing by way of mental significance to it. X carries attributions of a non-reality instead, and where X assumes beauty resides? It appears pathological when it's written down but I have to ask; what of approximations to this state of mind?

(C-V) What do you think of the following, it has relevance to what you said regarding mental states and receptivity to outward influence.

It's regarding Wittgenstein's Picture Theory of Language.

Wittgenstein's philosophic investigations of language posit certain issues concerning the mind. The basic issue being that any form of application/status which asserts that mental states are anything other than connected to a person's environment is false. For Wittgenstein, (Philosophical Investigations) they (mental states) are, because thought is inevitably tied to language, and language is inherently a social phenomenon. There is no 'inner' space in which thoughts can occur; they are all a part of the social world. Wittgenstein; "An 'inner process' stands in need of outward criteria." This statement from his conclusions regarding private languages: similarly, a private mental state cannot be adequately discussed without public criteria for identifying it.

According to Wittgenstein, those who insist that consciousness (or any other apparently subjective mental state) is conceptually unconnected to the external world are very mistaken.

What's happening today, by the way?

(C-I) I put more thought to what you said, and I have a lot to add regarding the reason that we are doing this and what is central to it. This could be in total disagreement with what you said, though I'm unsure. "That we create a mask for something else. Is this the case?"

>>>>> *Central is the notion of perfection and this condition is bound with the beautification of life, nothing else and about no*

*one else, irrespective. One has to realize this. <<<<
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In so doing it has always been my thesis that you have to stress the aggressive impulse that resides within human nature. You have to ask the question; what is the aim of war? It is that wars cannot cease, irrespective of whatever intervention is applied, animosities do irreconcilably divide individuals and collectivities and have done so throughout the history of which we are aware. Here in this nation state we set moral standards, we live in a civilized collectivity of people and built into this is a renunciation of impulses, such that we are not supposed to cheat, to be intolerant of differences or to kill, because the state interferes. What one must ask regarding elsewhere is not whether the state respects these, but whether it actually can respect them? Who am I referring to?

We've talked a lot about whether it is possible for the person in any nation to take delight in nature, to exist in an atmosphere of the untouched, the unchanged, the undamaged. What is the beautification of life? I have to stress that we have achieved this while among the proclivities of other voices, while we engage in conflict and in war, while there is the resultant suffering and destruction that ensues. War is cruel, bitter and merciless and is applied through the condition of blind rage and tears apart all bonds, leaving bitterness in its wake. The state disallows the citizen to do wrong while at the same time monopolizes in war. The state demands the ultimate sacrifice of the citizen. I mean that the state forbids individual wrong and monopolizes it at the same time via every injustice and act of violence conceivable. This is where the consensus manipulation enters in, the state of obedience and sacrifice, while at the same time treats citizens as unthinking machines through excess of news propaganda and opinion. The latter rendering the citizen defenseless, quite literally. Gain, who am I referring to?

I'll continue this later; remember; men commit acts of brutality incompatible with the culture they are part of and the reason why demands much thought.

We have certainly moved into a serious topic!

Central, is the appeal to feeble minded abstractions, these, cloaked by the agendas of whoever among us is making the appeal. These allusions commend themselves among the angst that is part of living; the feeble moralities spawned also collide as is most

obvious, just as always. The feeble minded and the supposed high moralities associated with these allusions give rise to the most brutal behaviours imaginable. This is irrefutable because it is the essence of that which would, if allowed, exterminate us and run amok unheeded.

We have to be aware of how we are in the cauldron of what is at stake.

As we have discussed previously, the deepest character of man consists of impulses that are elemental in kind, is the case in all beings, the aim of which is to satisfy certain very basic needs. These needs are classified by appeal to the elements which constitute the collectivity, whatever community. Throughout evolution these impulses have become inhibited, the reactions against these impulses give a most deceptive appearance; as if insensitivity has become sensitivity, brutality into sympathy, often paired together as intense adoration and intense despising existing in the same person.

>> *"If people are prepared to accept that our presentation; that through the female comes the beautification of life, then and because of the way they are, will feel it apostate to their own nature."* <<

This briefly is where we are and if you feel compelled to examine the strategies in place under the umbrella of psychological warfare, then you have to appreciate the standpoint not that it demands, but as being a tool to subvert and this tool understood by those who understand themselves. The subversion to which I am the architect, placed within other strategies, is for collective good because without its employment we would die, and it's as simple as that.

We have to understand the reasons why life compels the way it does and by virtue of so doing, understand the nature of what is coming our way, much of which is obnoxious. We have to act accordingly so that our continuity, our culture, our time, is guaranteed. In the latter and most especially in the present time many people, naive, see a problem in this, but a better perception is that of necessity.

We can have fun by discussing the strategies employed by the many unscrupulous in which a condition of subservience, insecurity is engendered (or approximation thereof) and in so doing, the receptivity to whatever answer, idea or notion fed in is grasped for as if it were sugar cake. These are more of the

commercial references than military, but I began with the abstraction, the fabrication and the ridiculous non-reality that inflicts and to whose "' message'" multitudes do adhere. This adherence manifests as the control from a single source, which is most evident.

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I was just watching a video report of 'certain people' engaged in a propaganda campaign to win over (dupe) susceptible people on the London streets, though it's happening everywhere. Without being too specific, one person was told this and that, but what really enraged me was the response of the person duped, "Now I have meaning in life." WTF, now there is what? This is the point I'm striving to make, that when the clever present the worst of all rubbish and this rubbish pertaining to atrocity and people don't see it for what it is, there is no secret made of this fact, we have a mighty problem.

You can say, the meaning is that you have a whole world of associations and the world, not the psycho-pathological inventions, deceptions, that these certain propagandists present, and you ignore all of this for their made up ideas fraught with issues that have no place in our world, let alone our society. I know we have covered this elsewhere but it's worth repeating, that the seductive elements and promises in the stories create a collectivity of clones. To ignore the facets there are in abundance and in their multiplicity of beauty, for what? - Some illegitimate and altogether wrong conception of the nature of reality, the only reality there is and fraught with glorification of cruelty, of enslavement and of murder? Bizarre.

Meaning in life is life itself and what allows its course through time. In this, there is the capacity to respect the dignity of what makes it all possible. If there are those who tell others that meaning is nothing at all to do with this, but resides in some fantasy, an ignoring and hostile fantasy that reflects them, what are we supposed to say?

I am getting to like the idea more and more of creating an experiential place, a labyrinth, oozing with what our experience, yours and mine, does reflect. Once felt it will trample upon all the junk being peddled as meaning, and because of its significance, its sheer power to intoxicate, to educate and to change. This is our Mind War, our supreme nature and its massively powerful force of beauty.

We can state our case in ways few others else are able.

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Ideologies and without pointing to any specific, do compete and within these frames, reside much of what does its best to halt progress and satisfactory states of affairs experienced in the moment. Not just here but everywhere.

I agree with what you said, the appeals to reifications - delusions that the human mind is very adept at, rather than become extinct which they ought, have become more of burden now that people are closer together. Those who live in these appeals won't agree, because they think their fantasies are reality, but the resulting psycho-pathology is indisputable.

The government deals with all of the issues and deals with what really is at stake. Without their capacity to understand and respond in rational manner, what would we be? We would be folks alive in the dark ages, where many in the present time feel appeals to such actually provide some kind of comfort, some kind of empowerment, this truly is a bizarre state of affairs.

There is barely understanding of the nature of human beings, let alone the nature of the planet and its place in the infinite scheme, yet there are those claiming part of some intimate cosmic arrangement. Such concepts are stupid and the saddest contrive that the capacity for thought can conjure.

(C-V) Here is a brief summary to expand.

Reification is a useful word and I would add the following caveat; you need to ask what the propensity is in the first place to become this way (deluded). If you consider that the CNS - the brain, performs and enables cognitive functioning - the design is such that the human species shares this capacity, there are particular events that transpire during the engagement with imagination and which there remains a residue, call it an excitation in massive number of neurons. You can see the same process at work with the administration of LSD. In this imagination anything is possible because the very possibility itself has an effect; I refer to mental states being felt as physical states. These effects are fed into the social milieu where they become toxic.

It's not difficult to see how gestures, fantasies, allegiances, conviction/empowerment, all become "reality", especially if

you begin on the pretext of assumed loneliness in the target audience; fear, insecurity, captivity, unhappiness, and so on.

There is no difference in the nature, the etiology of the reification, as it has biological basis, only in its outward and geopolitical manifestation.

Basically we have a huge problem on our hands, huge being an understatement.

It's a challenge to offer quick responses to hugely complicated issues.....

(C-V) That sure is a lot to think about and I will, but here is a philosophical question; is there sufficiency within the assertion that intuition regarding novel ideas has basis in fact?

In a developmental context; how a mind is influenced and by who, forms the constituent of all that follows. In this mind-world, for there to be a stepping out, essentially a discarding of much of that already held is very unlikely, if not impossible. This of course suggests legitimacy to the assertion that there is a questionable factor involved regarding those who do, who claim they have done so.

What are your views?

(C-I) *"Is there sufficiency within the assertion that intuition regarding novel ideas has basis in fact?"*

Are you referring to an 'intuitive event' and the constituent of this event contributing to knowledge because it wasn't known before?

Intuition has basis in what is already understood and rather than say the way you have, better; intuition can contribute significantly to a process of thought already held in the mind. In other words there is nothing that is made up of elements that are not preexisting. I can use what I have and extend its scope.

The last part;

"for there to be a stepping out, essentially a discarding of much of that already held, is very unlikely, if not impossible. This of course suggests legitimacy to the assertion that there

is a questionable factor involved regarding those who do, who claim they have done so."

If someone is brought up (develops) in the sensible presence of a set of ideas and practices, these within a collective of others the same, I would say it's very likely that the world of the person and or persons becomes a relationship with a standpoint already formed. To discard it partially or in full has to be a question asked vis a vis a particular person and whatever claim is being tendered in this respect. There has to be a questionable factor in this, if it's an issue of trust, or degree thereof.

Whatever you think is made up of what you already know and trust is not to be easily felt. How's that?

(C-V) Any relationship with the world is multifarious and complex, yet in all its ebbs and flows there is an essence - cultural, ideological, the developed person suspended within a boundary, whose constant appeal shines through.

So, what about when there is an intervention by one collectivity into another - is it based on little if any real understanding? The greater the number of similarities in whatever respect, most notably language, the intervention becomes more subtly applied or attempted?

What about when there are attempts at managing thoughts and requisite behaviors associated with them, and these attempts based upon principles of 'mind control'? How realistic is it to expect a degree of success envisaged at the outset, while all the time these developmental differences exist?

What appeals are there, which are claimed to be universally applicable in such endeavors - mind control? Though from what I just said, this is unlikely.

I am interested in what you think - with regard to emotional attributes, felt by all. I mean all have the capacity for emotion.

I'm trying not to imply an answer or explanation in the way I have asked the questions.

It's just simple stuff really. Now I shall go feed the cat.

(C-I) I had to read the first line twice because the 'constant appeal' you mentioned could be read as being that of the person,

not the shaping of the way the person views the world and this appeal therefore is what the person is tied to, ie. its appeal shines through - to them.

You can't say people are appealing to others, meaning all people.

There is myriad written on the subject of supposed 'mind control' and theoretically the underlying intention of which is; *to make a case for a person giving up the control of faculties to an external agency who have the authority to commandeer certain or all of these faculties, in so doing directing actions which the person won't recall. In its most conspiratorial mode the faculties which are commandeered are those induced via all manner of ways.*

How does this differ from constant bombardment of images and sounds whose message contain the intentions of others? Arguably these which are life-world makers and sustainers are very similar to what mind control is assumed to be because a specific outcome is both envisioned and orchestrated. Think this, think that, do this, do that. When you watch the TV which I don't, how much of it becomes embedded in the psyche? You see how the masquerade being lived out becomes how the viewer connects with her own world and which is thought not to be there (the connection) until the TV is switched on. In this, there are ways the masquerade reaches into the conscious mind (what little) and plays around, offers arrays of alluring new conditions. Cultural attributes, or what are regarded as being so become manipulated via the programme appearing on Saturday night and what the laughing happy inane squirt of a presenter who has likely been doing it for a half century, acts like, what he says, how he dresses, what he suggests. This is why I don't watch the TV because immediately I feel that my thoughts are not entirely my own and I'm turning into an imbecile.

What is mind and what is control? Is mind a collective consciousness, or a combination of this along with other facets and these 'other facets' applicable to some but not all? By the latter I mean are able to look into possibilities which are unique. Obviously some do, but how many are not able? Why? These are questions I ponder while watching how people flock in zombie fashion to listen to those who supposedly have something to say, but whose real motive is to get the flock to pay money, vote for them, etc.

It's possible to throw in manufactured (false) identities especially now, with the internet, in so doing all manner of seductive ploys can be engaged with the intention of manipulation. But you have to remember that the closer the target audience is in terms of cultural attributes the more successful the outcome. Obviously this is easier to facilitate via real time and two-way dialogue, which is assumed via the TV. I mean the 'talking to', which the jerk on the TV assumes he is doing and which the gawkers, the audience assume he is doing.

I was just thinking about how the figures, mentors, who people think they know, their qualities they feel compelled to copy, are not at all what is conveyed, even though what they say is more of the neonate than mature adult. The messages they impart that carry a convoluted fantasy intended to seduce by virtue of something promised.

You see this in operation when someone performs a song and the audience swoon into its drama. Its better if the performer is deemed interesting and you see the attempts to combine both in evangelical settings where the audience want to become that brightly suited loud noise. By living the world as manufactured, though as silly as possible, and promised, the audience becomes that person. He is their father invariably. It's all just pewk. Woooooooosh!

The manly jerk is a big meat eater, a big person, with a big vehicle, has a loud voice, sees merit in tough guys calling the shots, is a target for everything with these supposed attributes. So how are such samples of idiocy actually made? It's not difficult to create and maintain them, just as it's not difficult to create and maintain different, preferable.

Another technique is that of suggestibility where the audience is never given the message such that it can be assimilated immediately, rather, in such a way that the mind works on it for a long while after. Fred Doe, while watching the idiot box; "Mavis, I want to vote Conservative/Republican? Hmmm. Better run out and do it." Obviously he doesn't know what the basis of the association and concomitant compulsion is/was.

Har. Har.

"Pre-marital same sex is sinful. " Says WHO? Why? How can such an imbecilic concept be applied such that it is felt to be 'true'? It's possible to build in contrived associations based upon the primary field, the support that is capable of carrying

a whole host of add-ons. Once you have someone where you want them to be, it's easy to add stupidity and it must be, given the extent of the bizarre circumstances we live within. If you can bare to examine the sources, what they are appealing to for supposed justification, all you will encounter are examples of neo-natal induced fantasies of epic extent.

Are you on about the CIA Project; MK Ultra? It's matured some since the impregnation of genetic targeting along with certain and supposed ingeniously effective pharmaceutical / psychogenic agents. That's all I want to say on that subject.

(C-V) Here is something.

The knowledge that a person owns, better put, a familiarity with the world, is developmentally achieved as you said, but what does this mean for creative thought? Is creative thought therefore merely an extension of the limit a person has attained and can command? I ask because it becomes very unremarkable when someone makes a claim about something and when you examine what the claim is purporting, the foundation is already there. For example (and I don't like this example), a Methodist seeing a winged dufus standing by the bed. It's not remarkable and if you hold it up to reality it becomes more nonsensical the more credibility it is accorded. Many sentences achieve this - nonsense. Therefore claims to knowledge are creativity based assertions, not concrete reflections. There is no such thing as unmodifiable truth.

Why do I find a certain experience utterly obnoxious, irritating in ways that I can't concisely describe and yet someone else sees it altogether the opposite? I know what you are going to say; there are those who project a vision of the world based on certain rigidly held convictions and read lesbian porn at every opportunity. These people are speaking about 'immorality' and wishing for the experiences that are passing in thought. Some begin movements to thwart the very things they are doing in secret.

Are we the secret sharers?

(C-V) OK, but some would suggest that almost everything is false propaganda, it's the mainstay of life worlds, I mean being hit incessantly by the psychotic agendas of others, a situation akin to being wrapped in some kind of cozy blanket replete with endearing messages telling to think or do something in ways almost impossible to resist.

>>What does stepping out from this frame actually suggest? That it's possible to wade in waters that are, in their entirety, the domain of those who don't want you there? That there are those who deal with the issues that pertain - make decisions on how life in its multifaceted glory moves on and to where, the rest are fed complete junk?<<

There are central issues, such as those of power and control, the powerless and the controlled. Have you noticed how debt enslavement is peddled as being an attribute of power - go buy anything and feel the thrill, whereas in truth it is a mechanism that the controllers engage and which very effectively cripples any idea of security. Security in varying degree of intensity is bound with confidence, empowerment, the will to get up and take control of one's days, and so on.....Lack thereof creates the opposite condition.

There are certain things and you hit at some already; certain knowledge and/or experience that cuts straight through all of the norms in place and especially if it appeals to the controllers. Is this what you meant? I know it's not so easy to talk about this particular nuance of our ever deep and delicious time together. I suspect no one would believe it anyway, which is fine.

(C-I) I don't think it's so much about what is kept from public view - you don't know about it anyway, but what is not. In the 'what is not' camp is an absolute mountain of information and it invariably holds the person in a particular state of mind, with regard to what its focus is. This mental responding is seized by whoever is providing the information.

I say seized because if you look at how people respond, its effect, you can trace back the message path to the cause and which opens up a whole can of worms.

In my opinion it's not difficult to define a 'life-world', its three-dimensional content, its multifaceted elements all mingling together to produce an effect. Seduction might be a useful description.

When referring to information that isn't in the public domain, it does not mean to say that there is not some kind of subjective, made up scenario which has no basis in much - based upon a suspicion of what might conceivably be the case.

At the end of the day we're on about human beings and which throughout history have shared common traits.

If there is something that is not understandable, then through some kind of analogical process, appeal to assumed similarities and so on, something is tendered. *This is not the same as making up stories based on nothing that provoked them in the first place. And this is what irritates me the most because most of the world's population is*

affected this particular way.

I shouldn't let it irritate me because life is wonderful!

Just a quick note to add; In what is kept from public view. In order to complete the jigsaw puzzle there is an awesome amount of factual information required to be sifted through.

Specifically, a chronology, and in this, a map of the labyrinth of connections that exist between people and events.

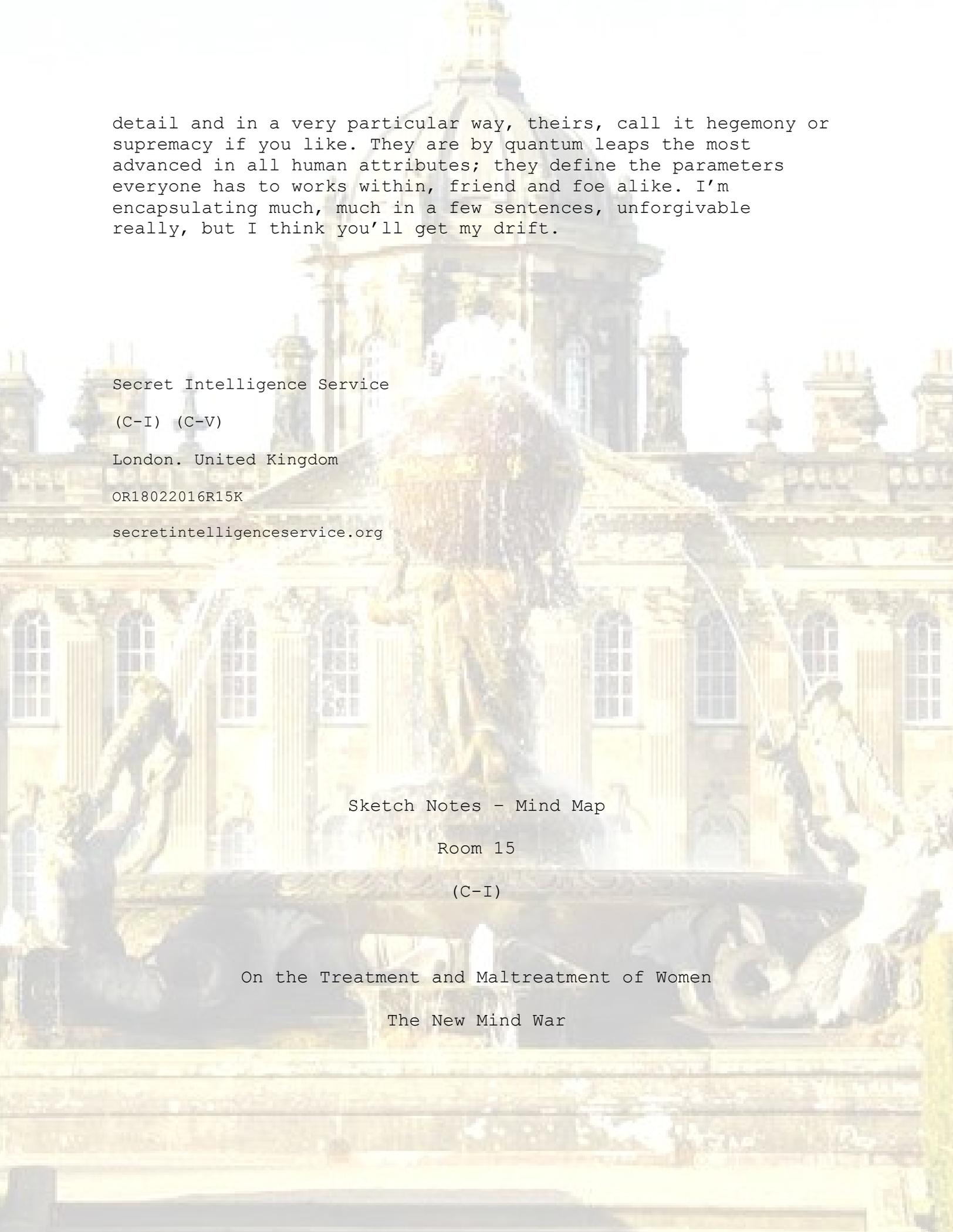
Biographical - Who, what, where, how, motive and so on. Even such as where a person buys their clothes, who owns the store, what is the connection, its extent and so on. What are the organisations the people under scrutiny belong to? Doing this will produce what is very different than the accepted public view, often involving famous people. Obviously you must avoid speculation, if something doesn't fit, discard it. Phone records of 'certain people' when scrutinized for what they reveal are an endless source of this type of information. E mail servers and so on.

Just a few more very quick thoughts.

Morality is not universal in the ways it is regarded and upheld. Within a country, yours and mine, there are those, the majority, who subscribe to what laws are designed to protect against. When morality is the central issue, which I think it is, how and why laws are designed is consequential. But this is not what you mean. When you say 'interests' I think you are holding the security and continuity of the collective as central and saying that how these are understood in the context of a wider world really require a different regard than do the commonality, who enjoy what the security and continuity enables them to do. How this is achieved often might not fit the ideas of the majority when things are done either they don't agree with, or are only very partially informed about.

The reality is that the world of people is not a safe place to be, the idea that all can exist together in some kind of harmony is an utterly preposterous suggestion, the safer it can be made therefore makes appeal to what is human nature at its heart and this, put in to practice wherever and however.

The organization you refer to and without saying who, so I will, ***. I enjoy this world play too, is precisely as you say, has the future and the destiny of all mapped out in entirety of



detail and in a very particular way, theirs, call it hegemony or supremacy if you like. They are by quantum leaps the most advanced in all human attributes; they define the parameters everyone has to work within, friend and foe alike. I'm encapsulating much, much in a few sentences, unforgivable really, but I think you'll get my drift.

Secret Intelligence Service

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Sketch Notes - Mind Map

Room 15

(C-I)

On the Treatment and Maltreatment of Women

The New Mind War